## CHHATTISGARH MEDICAL SERVICES CORPORATION LIMITED,

(Government of Chhattisgarh)

## **Tender**

## For

Construction of 50 bedded MCH wing at Nagari, under National Rural Health Mission scheme

## **VOLUME-I**

**Prequalification Document** 

December' 2013



HSCC (INDIA) LTD. (CONSULTANTS & ENGINEERS FOR MEGA HOSPITALS & LABORATORIES) E-6(A), sector-1, NOIDA(U.P) 201301 (India)

Phone: 0120-2542436-40 Fax: 0120-2542447

PQ tender No. HSCC/NRHM/CG./2013 (III)/01

## CHHATTISGARH MEDICAL SERVICES CORPORATION LIMITED, (Government of Chhattisgarh)

#### HSCC/NRHM/CG/2013 (III)/01

17.12.2013

#### **NOTICE INVITING e-TENDER (NIT)**

Online Percentage rate bids are invited on behalf of Managing Director, CGMSC (CG) through etendering only from eligible Contractors/Firms for: the works "Construction of 50 bedded MCH wing for FRU CHC including internal & external Electrical, HVAC, PHE, fire fighting & developments works etc." at Nagari under National Rural Health Mission scheme (NRHM)" as detailed below:

| Tender   | Name & description of work | Completion     | Estimated | Bid      | Date of       | Pre bid      |
|----------|----------------------------|----------------|-----------|----------|---------------|--------------|
| No.      |                            | period of work | cost      | Security | Submission &  | meeting at   |
|          |                            | (in months)    | (in Rs.)  | (in Rs.) | opening       | HSCC         |
|          |                            |                |           |          |               | Project      |
|          |                            |                |           |          |               | office,      |
|          |                            |                |           |          |               | Raipur       |
| HSCC/N   | Construction of 50 bedded  | 15             | 7.50      | 15.00    | 06.01.2014    | 30.12.2013   |
| RHM/CG   | MCH wing including         | (Fifteen)      | Crore     | Lakhs    | up to 14:00   | at 11.00 hrs |
| /2013    | internal & external        |                |           |          | hrs. and      |              |
| (III)/01 | Electrical, HVAC, PHE,     |                |           |          | opening on    |              |
|          | fire fighting &            |                |           |          | 06.01.2014 at |              |
|          | developments works etc. at |                |           |          | 14:30 hrs.    |              |
|          | Nagari under National      |                |           |          |               |              |
|          | Rural Health Mission       |                |           |          |               |              |
|          | scheme (NRHM)              |                |           |          |               |              |

The bid document is available online from 17.12.2013. For submission & other tender details, please refer detailed NIT on HSCC/ CGMSC e-tender portal http://cgmsc.cgeprocurement.gov.in.

HSCC/CGMSC reserves the right to accept or reject any application without assigning any reason or incurring any liability whatsoever.

Prospective bidders are advised to regularly scan through HSCC/CGMSC e-tender portal http://cgmsc.cgeprocurement.gov.in as corrigendum/amendments etc., if any, will be notified on this portal only and separate advertisement will not be made for this.

Chief General Manager (Projects and D&E), HSCC (I) Ltd. For & on Behalf of Managing Director, CGMSC (CG)

## CHHATTISGARH MEDICAL SERVICES CORPORATION LIMITED, (Government of Chhattisgarh)

#### HSCC/NRHM/CG./2013 (III)/01

17.12.2013

#### **NOTICE INVITING e-TENDER (Detailed NIT)**

Online Percentage rate bids are invited on behalf of Managing Director, CGMSC (CG) through etendering only from eligible Contractors/Firms for: the works "Construction of 50 bedded MCH wing for FRU CHC including internal & external Electrical, HVAC, PHE, fire fighting & developments works etc." at Nagari under National Rural Health Mission scheme (NRHM)" as detailed below:

| Tender No. | Name & description of work     | Completion  | Estimated | Bid      | Date of       | Pre bid      |
|------------|--------------------------------|-------------|-----------|----------|---------------|--------------|
|            |                                | period of   | cost      | Security | Submission    | meeting at   |
|            |                                | work        | (in Rs.)  | (in Rs.) | & opening     | HSCC office, |
|            |                                | (in months) |           |          |               | Raipur       |
| HSCC/N     | Construction of 50 bedded      | 15          | 7.50      | 15.00    | 06.01.2014    | 30.12.2013   |
| RHM/CG     | MCH wing including             | (Fifteen)   | Crore     | Lakhs    | up to 14:00   | at 11.00 hrs |
| /2013      | internal & external Electrical |             |           |          | hrs. and      |              |
| (III)/01   | , HVAC, PHE, fire fighting     |             |           |          | opening on    |              |
|            | & developments works etc.      |             |           |          | 06.01.2014    |              |
|            | at Nagari under NRHM (CG)      |             |           |          | at 14:30 hrs. |              |

The bidder would be required to register at HSCC/CGMSC e-tender portal http://cgmsc.cgeprocurement.gov.in. The bid document is available online from 17.12.2013. For submission of the bids, the bidder is required to have Digital Signature Certificate (DSC) from one of the authorized Certifying Authorities.

The bidders are required to submit all documents duly authenticated by digital signatures and online only. No hard copy of the documents is required to be submit except (a) Original non refundable Demand Draft of Rs.5, 000/- (Rs. Five thousand only) as cost of bid, in favour of "HSCC India Limited "payable at Noida/Delhi (b) Original Bid Security - in Performa for bid security bank guarantee, as per Annexure –C of Vol.- III (SCC) Rs. 13,50,000/- (Rupees Thirteen Lakhs Fifteen Thousand Only) (c) Bid Security Rs. 1,50,000 (Rupees One Lakh Fifty Thousand Only) shall be submitted in the form of Demand Draft in favour of HSCC (India) Ltd payable at Noida/Delhi to the office of Chief General Manager (Projects and D&E), Project office at House no-1, Moulshree Vihar, VIP Road, Raipur, Chhattisgarh-492001, before date and time fixed for opening of bid either by registered post or by hand failing which the bid will be declared non-responsive.

Complete set of Tender Documents comprising Volume- I, II, III, IV, V & VI has been made available at etender portal http://cgmsc.cgeprocurement.gov.in.

Interested applicant contractors/firms may like to attend the pre bid meeting which will be held on 30.12.2013 at 11:00 hrs at HSCC Project office at House no-1, Moulshree Vihar, VIP Road, Raipur, Chhattisgarh.

CGMSC/HSCC reserves the right to accept or reject any application without assigning any reason or incurring any liability whatsoever.

Prospective bidders are advised to regularly scan through HSCC/CGMSC e-tender portal http://cgmsc.cgeprocurement.gov.in as corrigendum/amendments etc., if any, will be notified on this portal only and separate advertisement will not be made for this.

Chief General Manager (Projects and D&E), HSCC (I) Ltd. For & on Behalf of Managing Director, CGMSC (CG)

#### INSTRUCTION TO APPLICANTS

PROJECT NAME: Construction of 50 bedded MCH wing for FRU CHC including internal & external Electrical, HVAC, PHE, fire fighting & developments works etc." at Nagari under National Rural Health Mission scheme (NRHM)

**Construction Completion period:** within 15 (Fifteen) Calendar months

EMPLOYER/PRINCIPAL EMPLOYER: Chhattisgarh Medical Services Corporation

Limited, Raipur (CG)

- 1. Scope of Bid
- 1.1 For & on behalf of Chhattisgarh Medical Services Corporation Limited, Raipur (CG) (**The Employer**), HSCC (I) Ltd (HSCC, the Consultant) intends to invite bids from eligible contractors/firms for above works details as under
- 1.2 Brief Details:

"Construction of 50 bedded MCH wing for FRU CHC including internal & external Electrical, HVAC, PHE, fire fighting & developments works etc." at Nagari under National Rural Health Mission scheme (NRHM)"

Tender is open to all agencies / firms having sound background and Specialisation in carrying out similar works.

#### 2.0 SUBMISSION OF APPLICATION:

- 2.1 Application for prequalification must be submitted complete in all respect in sealed envelopes which must be either delivered by hand or by registered mail, at CGM (Projects and D&E), HSCC (India) Ltd, House No.-1, Moulshree Vihar, VIP Road, Raipur, Chhattisgarh-492001, so as to reach not later than designated date & time and be clearly marked "Application for prequalification for "Construction of 50 bedded MCH wing for District Hospital at Nagari, CG, under National Rural Health Mission scheme.
- 2.2 The name and mailing address of the Applicant should be clearly marked on the envelope.
- 2.3 All the information asked for pre-qualification and bids shall be answered in the ENGLISH language by all the agencies/firms.
- 2.4 Failure to provide information in the stipulated format enclosed or to provide timely clarification or substantiation of the information supplied (considered essential to evaluate the Applicant's qualification) shall result in disqualification of the Applicant

#### 3.0 MINIMUM PRE-QUALIFICATION CRITERIA:

- 3.1 Pre-Qualification will be based on meeting all the minimum criteria for pre-qualification and other qualification criteria regarding the Applicant's work experience, personnel and equipment capabilities and financial position as demonstrated by the Applicant's responses in the forms attached to the Letter of Application.
- 3.2 The Applicant should meet the following minimum criteria for Pre-Qualification:
  - (i) Average Annual Financial Turnover during the last three financial years i.e. 2009-10, 2010-11 & 2011-12 should be at least 30% of the estimated cost.
  - (ii) Experience should be in the name of bidding company and not in name of subsidiary/ associate company/ group company
  - (iii) Experience of having successfully completed similar works during last 7 years ending last day of month previous to the one in which applications are invited should be either of the following:

Five \*similar completed works costing not less than the amount equal to 20% of the estimated cost

or

Four \*similar completed works costing not less than the amount equal to 30% of the estimated cost.

or

Three \*similar completed works costing not less than the amount equal to 40% of the estimated cost.

or

Two \*similar completed works costing not less than the amount equal to 50% of the estimated cost.

or

One \*similar completed work costing not less than the amount equal to 80% of the estimated cost.

#### \* Similar works shall mean:

Construction of any RCC framed structure building including finishing complete, related internal services like plumbing & Electrical etc.

However, in case the bidder do not have the experience of major specialized works like plumbing, fire fighting, electrical & HVAC etc , such specialized works shall be carried out by specialized agencies having sound financial background and experience of executing works of similar nature & magnitude. The bidder is required to give an undertaking as per enclosed format at Annexure-VI.

A Certificate from client for completion of work(s) must be submitted along with application. Own works / Certification of the agencies shall not be considered for prequalification.

The value of executed works shall be brought to current costing level by enhancing the

actual value of work at simple rate of 7% per annum; calculated from the date of completion to the last date of receipt of applications for tender.

- 3.3 The firm should submit an affidavit duly notarized that they have not abandoned any work of Union Government/ State Governments/ PSU's etc. during the last 5 years. They should also submit an affidavit that they have not been blacklisted, debarred, declared non performer or expelled by Union Government/ State Governments/ PSU's etc. during the last 5 years
- 3.4 The applicant should provide information regarding litigation/ Arbitration cases for the last five years as per ANNEXURE-V
- 3.5 Financial Capabilities: The Applicant should submit Audited Balance Sheets for the last three financial years i.e. 2009-10, 2010-11 & 2011-12. The applicant should not have incurred any loss in more than two years during the last five years ending 31<sup>st</sup> March 2012 (Fill enclosed ANNEXURE-III).

#### **3.6 Minimum Solvency Requirement:**

A solvency certificate from applicant's Bank (Nationalized/Scheduled) that applicant is solvent for 30% of the Project Estimated Cost. The certificate should be not more than one year old.

**3.7 Bidding Capacity**: The bidding capacity of the contractor/firms should be equal to or more than the estimated cost of the work. The bidding capacity shall be worked out by the formula as below:

Bidding Capacity= (A\*N\*2)-B

Where

- A= Maximum Value of construction works executed in any one year during the last 7 years taking in to account the completed as well as work in progress (updated to the price level of the last year at the rate of 7 percent a year).
- N= Number of years prescribed for completion of work for which bids has been invited (period up to 6 months to be taken as half-year and more than 6 months as one year).
- B= Value of existing commitments and on going works to be completed during the period of completion of work for which bids have been invited.

NOTE: Bidders are requested to submit details of calculation along with all supporting documents in respect of arriving value of bid capacity (Fill enclosed Annexure-IX also)

#### 4.0 PERSONNEL, EQUIPMENT AND FINANCIAL CAPABILITIES

- 4.1 **Personnel Capabilities**: The firm should have suitable qualified and experienced personnel for the successful completion of the works. List of employees and bio-data of key officials shall be submitted stating clearly how these would be involved in this work. (Fill enclosed ANNEXURE-I).
- 4.2 **Equipment Capabilities**: The Applicant should submit the list of equipments for successful completion of project. (Fill enclosed ANNEXURE-II)

## 5.0 EXPERIENCE OF EXECUTING OF PROJECTS OF SIMILAR NATURE & COMPLEXITY

The applicant shall submit information about their past experience of projects of similar nature and complexity with information about magnitude of the projects, Type of Projects, Completion Certificate from Client, Time Overrun if any, Cost over run if any, (Fill enclosed ANNEXURE-IV).

#### 6.0 OTHER INFORMATION TO BE SUBMITTED ALONGWITH APPLICATION

- 6.1 Registration/ Licence: The firm should have Works Contract Tax/VAT Registration with the appropriate Authorities In case the firm is not registered at the time of submission of bid, they will get themselves registered with the concerned authorities in case they are awarded the work
- 6.2 The applicant should provide information regarding litigation/ Arbitration cases for the last five years as per ANNEXURE-V
- 6.3 The applicant shall submit the supporting documents regarding the information given in the ANNEXURE-I to ANNEXURE-V
- 6.4 The contractor will indemnify HSCC/CGMSC (CG) Principle employer/client, as the case may be, against all penal action that may be levied/effected by any concerned authority for default in any labour regulation/PF/ESI and other statutory requirements of the relevant Acts/Laws related to the work of the contractor and will bear the legal charges, if any, and will pay the legal charges/dues directly to the concerned authority

## 7.0 Even though the Applicants meet the above criteria, they are subject to be disqualified, if they have:

- made misleading or false representation in the form, statement and attachments submitted; /or
- Record of poor performance such as abandoning the work, not properly completing the contract, inordinate delays in completion, litigation history, or financial failures, etc. /or
- The performance of any agency already worked/ working with HSCC is not found satisfactory./or
- found to have been black listed/debarred/expelled in any of the works.
- **8.0** The applicants are advised to visit the site to get first hand information as regards its approach, accessibility, working conditions, site conditions, availability of labour and material etc. and other matters affecting cost and work. All costs incurred in connection with submission of the pre-qualification application shall be borne by the applicant irrespective of the outcome.

- **9.0** If any information furnished by the applicant is found incorrect at a later stage, performance security will be forfeited and applicant shall be liable to be debarred from tendering in HSCC. The department reserves the right to verify the particulars furnished by the applicant independently.
- **10.0** The competent authority to pre-qualify shall have the power to relax any condition/criterion for pre-qualification if it considers expedient to do so.
- 11.0 Even though the agency meets all the criteria, the Employer / Consultant reserves the right to accept or reject any applicant/disqualify any agency without assigning any reason whatsoever.

#### 12.0 UPDATING QUALIFICATION INFORMATION

12.1 Applicants shall be required to update the financial information used for Pre-Qualification as and when asked for and at the time of submitting their bids, to confirm their continued compliance with the pre-qualification criteria and verification of information provided. Free issued cement & steel shall be considered to arrive at final completed project cost.

#### 13.0 GENERAL

- Only agencies / firms who have been pre-qualified under this procedure will be considered further. Firm may submit only one application for any work. If a firm is submitting more than one application, all applications of the said firm will be rejected.
- 13.2 The Employer / Consultant reserves the right to:
  - (a) Reject or accept any application without assigning any reason or incurring any liability thereof
  - (b) Cancel the tendering process and reject all applications
  - (c) Split the works into different packages if required
  - (d) Amend the scope and value of any contract under this project.
- 13.3 Joint venture companies or experience of any work done in joint venture shall not be considered.
- 13.4 No correspondence either from successful / pre-qualified applicant or unsuccessful applicant will be entertained in this regard.
- 13.5 Check list format attached at Annexure VI must be filled and enclosed along with the application.

CGM (Projects and D&E)
For & on behalf of HSCC (I) Ltd.

#### LETTER OF APPLICATION

| [NOT] | E:                          | On the letterhead fax no., telex no. a                             | paper of the applicant including full postal address, telephone no., and cable address]   |
|-------|-----------------------------|--|---|
|       |                             |  | Date:   |
| HSCC  | (I) Ltd                     |  |   |
|       | ` '                         | Moulshree Vihar,   |   |
| VIP R | oad,                        | ,  |   |
|       | ,                           | tisgarh492001  |   |
|       | , -                         |  |   |
| Sirs, |                             |  |   |
| 1.    | (herein<br>pre-qu<br>yourse | nafter referred to as<br>alification informatelyes as a bidder for | to represent and act on behalf of  "the Applicant") and having reviewed and fully understood all the tion provided, the undersigned hereby apply to be pre-qualified by the |
|       |                             | g the Defect Liabil  | its maintenance   |
| Pre-C | ualifica                    | ation Number   | Client Name   |
|       | `                           | M/CG/2013(III) /01   | CGMSC(CG)   |

| Pre-Qualification Number HSCC/NRHM/CG/2013(III) /01 | Client Name CGMSC(CG) |
|---|-----------------------|
|   |                       |

- 2. Attached to this letter are copies or original documents defining:
  - (a) the applicants legal status
  - (b) the principal place of business
  - (c) the place of incorporation (for applicants who are corporations) or the place of registration and the nationality of the owners (for applicants who are partnerships or individually owned firms)
  - (d) application form no. 1 to 6
- 3. Your agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This letter of application will also serve as authorization or any individual or authorized representative or any institution referred to in the supporting information, to provide such information deemed necessary and requested by yourselves to verify statements and information provided in this application, or with regard to the resources, experience, and competence of the Applicant.

| Gen   | eral, Personnel, Technical and Financia                                    | d Enquiries   |
|-------|--|---|
| Con   | tact 1:  | Telephone 1:  |
| Con   | tact 2:  | Telephone 2:  |
| 5.    | This application is made in the full u                                     | nderstanding that:  |
|       | (a) Bids submitted by applicants will at the time of bidding               | ll be subject to verification of all information submitted  |
|       | (b) Your agency reserves the right to                                      | :   |
|       |  | ne of the contract / bid under this project; in such event, d from pre-qualified bidders who meet the revised   |
|       | applications without assig   | cation, cancel the pre-qualification process, and reject all<br>gning reasons or incurring any liability thereof; and<br>for any such actions and shall be under no obligation to |
| 6.    | The undersigned declare that states completed application are, true and of | ments made and the information provided in the duly correct in every detail.  |
| Seale | d & Signed   |   |
| Name  | 2  |   |
| For a | nd on behalf of  |   |

#### **APPLICATION FORM NO. 1**

#### **GENERAL INFORMATION**

All individual firms applying for pre- qualification are requested to complete the information in this form. Information to be provided for all owners or APPLICANTS who are partnerships or individually-owned firms.

| 1. | Name of firm   |
|----|--|
| 2  | Head office address  |
|    |  |
|    |  |
|    |  |
|    |  |
| 3  | Telephone   Contact  |
| 4  | Fax   E-mail No.   |
| 5  | Place of incorporation/   Year of incorporation/ registration Registration |

#### **APPLICATION FORM NO. 2**

#### STRUCTURE AND ORGANIZATION

- 1. Name & address of the applicant
- 2. Telephone No. / Telex No. / Fax No.
- 3. Legal status of the applicant (attach copies of original document defining the legal status)
  - (a) An individual
  - (b) A proprietor firm
  - (c) A firm in partnership
  - (d) A Limited Company or Corporation.
- 4. Particulars of registration with various Government bodies (attach attested photocopy). Having registration does not entitles the agency to get prequalified for this work. All PQ criteria need be meet.

Organisation /Place of registration

Registration No.

- 5. Name and Titles of Directors & Officers with designation to be concerned with this work.
- 6. Designation of individuals authorised to act for the organisation
- 7. Was the applicant ever required to suspend construction for a period of more than six months continuously after you commenced the construction? If so, give the name of the project and reasons of suspension of work.
- 8. Has the applicant ever abandoned the awarded work before its completion? If so, give name of the project and reasons for abandonment.
- 9. Has the applicant ever been debarred / black listed for tendering in any organisation at any time If so, give details.
- 10. Has the applicant ever been convicted by a court of law? If so, give details.
- 11. Any other information considered necessary but not included above.

## PERSONNEL CAPABILITIES

| Sl.<br>No. | Designation | Total<br>Number | Number<br>available for<br>this work | Name | Qualification | Professional experience | Remarks |
|------------|-------------|-----------------|--------------------------------------|------|---------------|-------------------------|---------|
|            |             |                 |                                      |      |               |                         |         |
|            |             |                 |                                      |      |               |                         |         |
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|            |             |                 |                                      |      |               |                         |         |

## **EQUIPMENT CAPABILITIES**

| Sl.<br>No. | Name of Equipment | Nos | Capacity or Type | Age | Condition | Remarks |
|------------|-------------------|-----|------------------|-----|-----------|---------|
| NO.        |                   | •   |                  |     |           |         |
|            |                   |     |                  |     |           |         |
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|            |                   |     |                  |     |           |         |

#### **APPLICATION FORM NO. 5**

**ANNEXURE - III** 

#### FINANCIAL CAPABILITIES

(Rs. In lacs)

| Financial Year                                    | Annual Turn Over in Indian Rupees ( or equivalent to Indian Rupees ) as per Audited Balance Sheet |
|---|---|
| 2009-2010   | Rs.   |
| 2010-2011   | Rs.   |
| 2011-2012   | Rs.   |
| Average Annual Turnover over the past three years | Rs.   |

| Financial Information in | For year  |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Rs. Equivalent           | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 |
|                          |           |           |           |           |           |
| 1. Total Assets          |           |           |           |           |           |
| 2. Current Assets        |           |           |           |           |           |
| 3. Total Liabilities     |           |           |           |           |           |
| 4. Current Liabilities   |           |           |           |           |           |
| 5. Profit before Tax     |           |           |           |           |           |
| 6. Profit after Tax      |           |           |           |           |           |
| 7. Net Worth             |           |           |           |           |           |

## NOTE: The above data is to be supported by audited balance sheets

- 1. Attach copies of audited balance sheets duly certified by the chartered accountant for all three years (2009-2010, 2010-11 &2011-12). Audited Balance sheet should mention the membership number of chartered accountant issued by ICAI along with full address.
- 2. Attach recent solvency certificate from bankers

#### EXPERIENCE OF COMPLETION OF PROJECTS OF SIMILAR NATURE & COMPLEXITY

(During last seven years ending last day of month previous to the one in which applications are invited)

| SI.<br>No. | Name of<br>work /<br>project<br>and<br>location | Owner or<br>sponsoring<br>organization | Cost of<br>work in<br>Lakhs | Date of<br>commenc<br>ement as<br>per<br>contract | Stipulated<br>date of<br>completion | Actual date<br>of<br>completion | Name and<br>address/<br>telephone<br>number of<br>officer to<br>whom<br>reference may<br>be made | Remarks |
|------------|---|--|-----------------------------|---|-------------------------------------|---------------------------------|--|---------|
|            |   |  |                             |   |                                     |                                 |  |         |
|            |   |  |                             |   |                                     |                                 |  |         |
|            |   |  |                             |   |                                     |                                 |  |         |
|            |   |  |                             |   |                                     |                                 |  |         |

NOTE: Please attach supporting documents (completion certificates along with order copies) for the above information

### **APPLICATION FORM NO. 7**

ANNEXURE - V

Litigation Details Court Cases/arbitration

| Name of Bidder |  |  |
|----------------|--|--|
| Name of bluder |  |  |
|                |  |  |
|                |  |  |
|                |  |  |

| Year | Name of<br>the work | Name of the<br>Client, with<br>Address | Title of the court<br>Case/Arbitration | Detail of the<br>Court/<br>Arbitrator | Status<br>Pending/<br>Decided | Disputed<br>Amount<br>(Current<br>Value, the<br>equivalent)<br>in case of<br>Court<br>Cases/arbit<br>ration | Actual Awarded<br>Amount (Rs) in<br>decided Court<br>Cases/arbitration |
|------|---------------------|--|--|---------------------------------------|-------------------------------|---|--|
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |

## **UNDERTAKING**

| We         | do hereby undertake to engage a specialised agency after  |  |  |  |  |  |  |
|------------|---|--|--|--|--|--|--|
| approval o | f HSCC for undertaking the execution of works of (  |  |  |  |  |  |  |
| Name of th | ne project) whose minimum qualification shall be as under:  |  |  |  |  |  |  |
| (i)        | Average Annual Financial Turnover during the last three financial year's i.e. 2009-2010, 2010-2011 & 2011-2012 should be at least 30% of estimated price ofworks.                       |  |  |  |  |  |  |
| (ii)       | Experience of having successfully completed similar works during last 7 years en last day of month previous to the one in which applications are invited shoul either of the following: |  |  |  |  |  |  |
|            | Five similar completed works costing not less than the amount equal to 20% of the estimated price of works.   |  |  |  |  |  |  |
|            | Four similar completed works costing not less than the amount equal to 30% of the estimated price of works.   |  |  |  |  |  |  |
|            | or Three similar completed works each costing not less than the amount equal to 40% of estimated price of works.  or  |  |  |  |  |  |  |
|            | Two similar completed works each costing not less than the amount equal to 50% of estimated price of works.   |  |  |  |  |  |  |
|            | One similar completed work costing not less than the amount equal to 80% of estimated price of works.   |  |  |  |  |  |  |
| (iii)      | We shall be solely responsible for successful execution of work.  |  |  |  |  |  |  |

#### **ANNEXURE - VII**

### PROJECT UNDER EXECUTION OR AWARDED

| SLNo | Name of<br>Work/ Project<br>& location | Owner of<br>sponsoring<br>Organization | Cost of<br>Work | Date of<br>Comme-ncement As<br>per contract | Stipulated<br>Date of<br>completion | Uptodate<br>Percentage<br>Progress of<br>work | Slow Progress, If<br>any, & reasons<br>thereof | Name & address/<br>Telephone No. of<br>officer to whom<br>reference may be<br>made | Remarks |
|------|--|--|-----------------|---|-------------------------------------|---|--|--|---------|
| (1)  | (2)                                    | (3)                                    | (4)             | (5)   | (6)                                 | (7)   | (8)  | (9)  | (10)    |
|      |  |  |                 |   |                                     |   |  |  |         |

Certified that above lists of works is complete and no work has been left out and that the information given is correct to my knowledge and belief.

#### **CHECK - LIST**

#### CHECK LIST OF DOCUMENTS TO BE SUBMITTED WITH THE BID

#### TECHNICAL PACKAGE - Part I

| S.No | Name of Document   | Reference Volume of Tender | Mode of<br>Submission        | Page<br>No. |
|------|--|----------------------------|------------------------------|-------------|
| 1.   | Original Non-refundable Demand Draft of Rs. 5,000/- (Tender Fee) in favour of HSCC (India) Ltd payable at Noida/Delhi  | Vol I                      | In Original &<br>Copy Online |             |
| 2.   | Original Bid Security - in Performa for bid security bank guarantee, as per Annexure –C of Vol III (SCC) Rs. 13,50,000/- (Rupees Thirteen Lakhs Fifteen Thousand Only) | Vol III                    | In Original &<br>Copy Online |             |
| 3    | Bid Security Rs. 1,50,000 ( Rupees One Lakh Fifty Thousand Only) shall be submitted in the form of Demand Draft in favour of HSCC (India) Ltd payable at Noida/Delhi   | Vol III                    | In Original &<br>Copy Online |             |

#### TECHNICAL PACKAGE - Part II

| S.No | Name of Document   | Reference Volume of Tender | Mode of<br>Submission | Page<br>No. |
|------|--|----------------------------|-----------------------|-------------|
| 1.   | Checklist for the enclosed documents as per the format attached (Annexure VIII)  | Vol I                      | Online                |             |
| 2.   | Letter of Application as per the format attached   | Vol I                      | Online                |             |
| 3.   | General Information Details as per the format attached (Form No1)  | Vol I                      | Online                |             |
| 4.   | Structure & Organization Details as per the format attached (Form No 2)  | Vol I                      | Online                |             |
| 5.   | Personal Capabilities as per the format attached (Annexure -I)   | Vol I                      | Online                |             |
| 6.   | Minimum Solvency Certificate as per Clause no. 3.6   | Vol I                      | Online                |             |
| 7.   | Equipment Capabilities as per the format attached (Annexure – II)  | Vol I                      | Online                |             |
| 8.   | Financial Capabilities as per the format attached (Annexure – III)   | Vol I                      | Online                |             |
| 9.   | Bidding Capacity as per Clause no. 3.7   | Vol I                      | Online                |             |
| 10.  | Affidavit – duly notarized as per Clause no. 3.3   | Vol I                      | Online                |             |
| 11.  | Experience of executing of Projects of Similar Nature & Complexity (Annexure - IV)   | Vol I                      | Online                |             |
| 12.  | Litigation History/ Arbitration History (Annexure - V)   | Vol I                      | Online                |             |
| 13.  | Undertaking for engaging specialized agencies (Annexure – VI)  | Vol I                      | Online                |             |
| 14.  | Project under execution or award as per the format attached(Annexure - VII)  | Vol I                      | Online                |             |
| 15.  | Copies of Works Contract Tax/VAT Registration or undertaking in this regard as per Clause no. 6.1  | Vol I                      | Online                |             |
| 16.  | Indemnification to CGMSC/ HSCC - as per Clause no. 6.4   | Vol I                      | Online                |             |
| 17.  | Detailed Programme in terms of PERT/ CPM as per clause No. 2.0 - VolIII (SCC)  | Vol III                    | Online                |             |
| 18.  | Bid documents, as listed in Notice Inviting Bids excluding the Bill of Quantities (Volume – V) but including All amendment(s)/addendum(s)/ Corrigendum(s) /Clarification(s) issued, if any duly authenticated by digital signature | Vol I, II, III, IV & VI    | Online                |             |

#### FINANCIAL PACKAGE COMPRISING OF:

| Ş | S.No | Name of Document                               | Reference Volume of Tender | Mode of<br>Submission | Page<br>No. |
|---|------|--|----------------------------|-----------------------|-------------|
| 1 | ١.   | Financial bid (Bill of Quantities – Volume- V) | Vol V                      | Online                |             |

Note:- All documents as above to be submitted on line. In addition (a) Original non refundable Demand Draft of Rs.5,000/- (Rs. Five thousand only) as cost of bid, in favour of "HSCC India Limited "payable at Noida/Delhi (b) Original bid security in Performa for bid security bank guarantee, as per Annexure –C of Vol.- III (SCC) to the office of Chief General Manager (Projects and D&E), HSCC (India) Ltd., House No. 1, Moulshree Vihar, VIP Road, Raipur, Chhattisgarh. Pin- 492001 , before date and time fixed for opening of bid either by registered post or by hand failing which the bid will be declared non-responsive.

### On the Non-Judicial Stamp Paper of Rs.100/-

## **AFFIDAVIT**

| Cont<br>the f<br>certif | tractor's Firm / Company)   | s a company / firm ) who fulfill all<br>company, by this affidavit certify /<br>g tender information Tender No. |  |  |  |  |  |
|-------------------------|---|---|--|--|--|--|--|
| inviti<br>docu          | ing to the Tenders in tender documents, regarding the following presented, in that I / we personally agreed that we gertificates are true to our belief and $I$ / we are fully responsible. | llowing information in certificates / given all the information, documents                                      |  |  |  |  |  |
| (1)                     | It is to certify that all the information given in this affidavit are true  | and correct.  |  |  |  |  |  |
| (2)                     | that I / we presented by us,  |   |  |  |  |  |  |
|                         | (a) Amount submitted for Processing fees and EMD in the for Documents are true, and certified & corrected by the Bank.  | m of Demand Draft / FCR and relevant  |  |  |  |  |  |
|                         | (b) Information given regarding with the Financial Qualifications & Annual Turnover is true & correct.  |   |  |  |  |  |  |
|                         | (c) Information given regarding with the deferent Physical Qualification is true.   |   |  |  |  |  |  |
|                         | (d) Information regarding Work in Hand is true.   |   |  |  |  |  |  |
| (3)                     | I / We have not <b>Black Listed / Debated</b> by Govt. of India / any C State Govt.   | Government of State Govt. / Department of   |  |  |  |  |  |
| (4)                     | that, My / Our Firm's / Company's No relative / any nearest relative  | e is working in this firm.  |  |  |  |  |  |
|                         | OR  |   |  |  |  |  |  |
|                         | Nearest relative works as follows:-   |   |  |  |  |  |  |
|                         | Name Post P1  | resent Post-Establishment   |  |  |  |  |  |
| (5)                     | that, the No Criminal Case has been registered or ongoing by any  | court against me / our / firm.  |  |  |  |  |  |
|                         | Certified by Public Notary<br>With their Seal & Sign  | Signature with Seal   |  |  |  |  |  |
|                         |   |   |  |  |  |  |  |

# END OF VOLUME - I