Ministry of Health & Family Welfare (GOVERNMENT OF INDIA) Ministry of Health & Family Welfare

Nirman Bhavan, Maulana Azad Road New Delhi – 110011

# **Tender for**

Supply, Installation, Testing & Commissioning of 33KV Sub-station equipment including Construction of Substation Building of Housing Complex for AIIMS-like Institution under PMSSY at Bhubaneswar (Orissa)

> Volume -I PREQUALIFICATION

Tender No. HSCC/PMSSY/BHUBANESWAR/SS/2011

DECEMBER 2011

Consultant

# HSCC (India) LTD.

(A Govt. of India Enterprise) E-6A, Sector-1, Noida, U.P-201301 Phone: 0120-2542436-40, Fax: 0120-2542447 Website:http://www.hsccltd.com



Size: 8 cm x 8 cm (BW advt)

### INSTRUCTIONS FOR DOWNLOADING OF TENDER DOCUMENTS FROM INTERNET AND ITS SUBMISSION

- 1. The tender documents for the Supply, Installation, Testing & Commissioning of 33KV Sub-station equipment including Construction of Substation Building of Housing Complex for AIIMS-like Institution under PMSSY at Bhubaneswar (Orissa) can be obtained from the HSCC website <a href="http://www.hsccltd.co.in">http://www.hsccltd.co.in</a> and MOH&FW website <a href="http://www.mohfw.nic.in">http://www.hsccltd.co.in</a> and MOH&FW website <a href="http://www.mohfw.nic.in">http://www.mohfw.nic.in</a> and the tenders for the works can be given on the tender documents downloaded from the website subject to the conditions given below which shall be carefully studied by the intending bidders and offers submitted accordingly.
- 2. The tender documents shall be carefully downloaded from the website and the same shall be printed carefully, The tender documents so downloaded shall be complete in all respects, which shall be the sole responsibility of the bidder(s), and the HSCC/MOH&FW shall not be liable for any mistakes/loss or corruption of data in the downloading and/ or printing. The end of each volume of the tender documents should marked in bold letter as "END OF VOLUME X" (where "X" is the Volume Number) on a separate page in the uploaded document, which may be checked while downloading the tender documents to ensure that the complete tender documents has been downloaded. The tenderer(s) must also compare the document as printed with the document as uploaded on the website. The tenderer(s) shall sign the undertaking given in ANNEXURE –J of Volume I of Bid Document failing which the offer given by them shall be summarily rejected. The Tenderer(s) or his authorized representative shall stamp and sign in original on each page of the downloaded tender document.
- 3. A master copy of the document downloaded from the website mention above shall be kept at HSCC Head Office, E-6A, Sector -1, Noida -201301, (U.P.). In case of any discrepancy between the tender document printed and submitted by the bidder after downloading form the website and the Master Copy, the later shall prevail and shall be binding on the tenderer(s). The offer received shall be deemed to have been submitted on the document as uploaded and appearing in the website mentioned above whose Master Copy is kept in the office of tender inviting authority.
- 4. The tenderer(s) shall print the documents on good quality, white A4 size paper on any quality Laser Printer.
- 5. The cost of tender document of Rs.5,000/- (including service tax) as mentioned in the notice inviting tender shall be enclosed with the technical package Part –I of the offer as a Demand Draft from a Scheduled Bank payable in favor of "HSCC (I) Ltd." payable at New Delhi/NOIDA as cost of tender. The tenders submitted without the requisite cost of tender documents in an appropriate form shall not be considered.
- 6. The cost of tender document shall not be clubbed with the earnest money deposit.
- 7. The tender shall be filled up after careful study of the document and the site and any clarification required may be obtained from the tender inviting authority whose address is given in the tender document.
- 8. The tenderer(s) downloading the documents from internet must keep themselves updated through the website from which the tender document is downloaded regarding corrigenda, if any, to the same website. The offers received without such corrigenda published are liable to be rejected.
- 9. Any willful changes/deletion/addition in printing carried out in the tender documents shall be viewed very seriously, whether detected at the time of opening/award of work, and the same may result in penal action including banning of further business with the defaulting tenderer(s). In addition, the tenderer(s) are liable to be prosecuted for the same as per law.
- 10. Even though the tenderer(s) have been permitted to submit their bid in the tender documents downloaded from the website, the Contract Document on award of work shall be signed only on the manual copy, as issued originally by HSCC (India) Ltd.

# Ministry of Health & Family Welfare Government of India Through

HSCC (India) Limited

(A Govt. of India Enterprise) E-6(A), Sector 1, Noida (UP) – 201 301

E-6(A), Sector 1, Nolda (UP) – 201 301

#### HSCC/PMSSY/BHUBANESWAR/SS/2011

20.12.2011

#### **INVITATION FOR TENDER**

HSCC (India) Limited, for and on behalf of Ministry of Health & Family Welfare, Govt. of India, New Delhi invites tender from eligible Contractors/firms for the following work under Pradhan Mantri Swasthya Suraksha Yojna (PMSSY)

| Tender No.                             | Name & description of work   | Estimated<br>cost (Rs) | Completion<br>period of<br>work | Date of issue<br>of tender<br>document<br>from | Last date of submission                                   | Bid<br>security<br>amount<br>(In Rs.) |
|--|--|------------------------|---------------------------------|--|---|---------------------------------------|
| HSCC/PMSSY/B<br>HUBANESWAR/<br>SS/2011 | Supply, Installation, Testing &<br>Commissioning of 33KV Sub-<br>station equipment including<br>Construction of Substation<br>Building of Housing Complex for<br>AIIMS-like Institution under<br>PMSSY at Bhubaneswar (Orissa) | Crores                 | 5 Calendar<br>months            | 23.12.2011 to<br>06.01.2012<br>upto 13:00 hrs. | 06.01.2012<br>upto 15:00 hrs.<br>Opening at<br>15:30 hrs. | Rs.5.0<br>lakhs                       |

Complete set of tender document comprising Prequalification Document (Volume-I), General Conditions of contract (Volume-II), Instructions to Bidders & Specific conditions of contract (Volume-III), Technical specifications and Tender Drawings (Volume-IV) and Bill Of Quantities (Volume-V) has been made available at HSCC website <u>www.hsccltd.co.in</u> and MOH&FW website <u>www.mohfw.nic.in</u>.

The interested applicant contractors/firms may download and check their eligibility for the tender. Interested applicants may also see the complete set of tender documents which have been kept at dispatch counter of HSCC Corporate office at E-6(A), Sector-1, Noida (U.P.), Pin: 201301.

Interested applicants may either (i) purchase the complete set of tender documents comprising of Vol I, II, III, IV, & V in person from the office of HSCC (I) Ltd, Noida on any working day as mentioned above on written request mentioning the name & description of work against a non refundable fee of Rs.5,000/- through Cash/demand draft in favour of "*HSCC (India) Ltd.*" payable at Delhi/Noida or (ii) download the complete set of tender document from websites as mentioned above. In case the tender document is downloaded from the website, the tender document fee should be deposited at HSCC before the due date and time for submission of bid and the receipt of the same should be submitted along with the bid.

The tender documents shall be submitted complete in all respect alongwith requisite amount of bid security in favour of HSCC (I) Ltd., payable at Noida on or before due date and time as mentioned above at HSCC Corporate office at E-6(A), Sector-1, Noida (U.P.),Pin: 201301. MOHFW/HSCC reserves the right to accept or reject any application without assigning any reason or incurring any liability whatsoever.

Prospective bidders are advised to regularly scan through HSCC web site as corrigendum/amendments etc., if any, will be notified on the HSCC web site and separate advertisement will not be made for this.

-sd-Chief General Manager (DC) HSCC (India) Limited

# **INSTRUCTION TO APPLICANTS**

- PROJECT NAME : Supply, Installation, Testing & Commissioning of 33KV Sub-station equipment including Construction of Substation Building of Housing Complex for AIIMS-like Institution under PMSSY at Bhubaneswar (Orissa)
- EMPLOYER /:Ministry of Health & Family Welfare,<br/>Government of India., Nirman Bhavan, New Delhi

# **1.0 SCOPE OF BID:**

1.1 For and on behalf of "Ministry of Health & Family Welfare, Government of India (The Employer), HSCC(I) Ltd. (HSCC, the Consultant) intends to Pre-Qualify agencies/firms for the work of "Supply, Installation, Testing & Commissioning of 33KV Sub-station equipment including Construction of Substation Building of Housing Complex for AIIMS-like Institution under PMSSY at Bhubaneswar (Orissa)"

# **1.2 BRIEF DETAILS:**

The Scope of work comprises of "Supply, Installation, Testing & Commissioning of 33KV Sub-station equipment including Construction of Substation Building of Housing Complex for AIIMS-like Institution under PMSSY at Bhubaneswar (Orissa) and their maintenance during Defects Liability period including design & preparation of detailed shop drawings, obtaining approval from local authorities as required, completion certificates and all others local Statutory requirements if any, from the concerned authorities"

# Time of Completion: 5 (Five) Calendar Months for Supply, Installation, Testing & Commissioning

1.3 Pre-Qualification is open to all the firms having sound financial background and experience of successfully executing the project of similar nature and magnitude.

# 2.0 SUBMISSION OF APPLICATION:

- 2.1 Application for Tender must be submitted complete in all respect in sealed envelopes in accordance with Clause 15.0 of Volume III which must be either delivered by hand or by registered mail, at HSCC (India) Ltd, Plot No. 6(A), Block-E, Sector-1, NOIDA, U.P.-201301, so as to reach not later than 30.11.2010 on or before 1500 Hrs. and be clearly marked "Supply, Installation, Testing & Commissioning of 33KV Substation equipment including Construction of Substation Building of Housing Complex for AIIMS-like Institution under PMSSY at Bhubaneswar (Orissa)"
- 2.2 The name and mailing address of the Applicant should be clearly marked on the envelope.

- 2.3 All the information asked for pre-qualification (Vol-I) shall be answered in the ENGLISH language by all the agencies/firms.
- 2.4 Failure to provide information in the stipulated format enclosed or to provide timely clarification or substantiation of the information supplied (considered essential to evaluate the Applicant's qualification) may result in disqualification of the Applicant.

# **3.0 PRE-QUALIFICATION CRITERIA:**

- 3.1 Pre-Qualification will be based on meeting all the minimum criteria for prequalification and other qualification criteria regarding the Applicant's work experience, personnel and equipment capabilities and financial position as demonstrated by the Applicants responses in the forms attached to the Letter of Application.
- 3.2 The Applicant should meet the following minimum criteria for Pre-Qualification :
  - Average Annual Financial Turnover during the last three financial years i.e. 2008-2009, 2009-2010 & 2010-11 should be at least <u>200%</u> of the estimated cost for this project. Audited balance sheet to be submitted (Fill enclosed Annexure III).
  - (ii) Experience of having successfully completed similar works during last 7 years ending last day of month previous to the one in which applications are , i.e., as on November 30, 2011 should be either of the following :

Three similar completed works each of value not less than 40% of the estimated cost put to tender.

OR

Two similar completed works each of value not less than 50% of the estimated cost put to tender.

OR

One similar completed works each of value not less than  $\underline{80\%}$  of the estimated cost put to tender.

Similar works means Supply, Installation, Testing & Commissioning of HT Substation equipment including one transformer of individual capacity not less than 1250 KVA and Construction of Building.

However, in case the bidder does not have experience of construction of Building such works shall be carried out by specialized agency after approval of their credentials by the Engineer. The bidder is required to give an undertaking as per enclosed format at Annexure-VII.

A Copy of the work order and Certificate from client for completion of work(s) must be submitted along with application.

Experience should be in the name of the bidding company and not in subsidiary/associated company/ Group Company etc.

- 3.3 Financial Capabilities: The Applicant should submit Audited Balance Sheets for the last three financial years i.e. 2008-09, 2009-10 & 2010-11. The applicant should have positive networth and not have incurred any loss in more than two years during the last five years ending 31<sup>st</sup> March 2011 (Fill enclosed ANNEXURE-III).
- 3.4 Minimum Solvency Requirement:

A solvency certificate from applicant's Bank (Nationalized/Scheduled) that applicant is solvent for 30% of the Estimated Cost of the Project. The certificate should be not more than one year old.

3.4 The firm should submit an affidavit duly notarized that they have not abandoned any work of Union Government/ State Governments/ PSU's etc. during the last 5 years. <u>They should also submit an affidavit that they have not been blacklisted, debarred, declared non performer or expelled by Union Government/ State Governments/ PSU's etc. during the last 5 years</u>

# 4.0 PERSONNEL, EQUIPMENT CAPABILITIES

- 4.1 Personnel Capabilities: The firm should have suitable qualified and experienced personnel for the successful completion of the works. List of employees and bio-data of key officials shall be submitted stating clearly how these would be involved in this work. (Fill enclosed ANNEXURE I).
- 4.2 Equipment Capabilities : The Applicant should provide an undertaking regarding availability of equipments required for the completion of the project along with list of equipments indicating owned or to be hired. In case equipments are to be hired then source of equipments may also be indicated. (Fill enclosed ANNEXURE -II).

# 5.0 EXPERIENCE OF CONSTRUCTION OF PROJECTS OF SIMILAR NATURE & COMPLEXITY

The applicant shall submit information about their the past experience in construction of projects of similar nature and complexity with information about magnitude of the Projects, Type of Projects, Completion Certificate from Client, Time Overrun if any, Cost over run if any, (Fill enclosed ANNEXURE-IV).

# 6.0 OTHER INFORMATION TO BE SUBMITTED ALONGWITH APPLICATION

- 6.1 Registration/ Licence: The firm should have Works Contract Tax/VAT Registration with the appropriate Authorities. In case the firm is not registered at the time of submission of bid, they will submit an undertaking that they will get themselves registered with the concerned authorities in case they are awarded the work.
- 6.2 The contractor/firm/applicant will indemnify HSCC/Ministry of Health & Family Welfare/Principle employer/client/Consignee, as the case may be, against all panel

action that may be levied/effected by any concerned authority for default in any labour regulation/PF/ESI and other statutory requirements of the relevant Acts/Laws related to the work of the contractor and will bear the legal charges, if any, and will pay the legal charges/dues directly to the concerned authority. <u>An undertaking in this regard is required to be submitted by applicants alongwith prequalification.</u>

- 6.3 The applicant should provide information regarding litigation/ Arbitration cases for the last five years as per ANNEXURE- V
- 6.4 The applicant shall submit the supporting documents regarding the information given in the ANNEXURE-I to ANNEXURE-V.
- **7.0** Even though the Applicants meet the minimum PQ criteria, they are subject to be disqualified, if they have:
  - made misleading or false representation in the form, statement and attachments submitted; /or
  - record of poor performance such as abandoning the work, not properly completing the contract, inordinate delays in completion, litigation history, or financial failures, etc. /or
  - The performance of any agency already worked/ working with HSCC /MOHFW is not found satisfactory./or
  - found to have been black listed, debarred or non performer in any of the works as on date of submission of bid.
  - Non response or non submission of clarifications within specified time
- **8.0** The applicants are advised to visit the site to get first hand information as regards its approach, accessibility, working conditions, site conditions, availability of labour and material etc. and other matters affecting cost and work. All costs incurred in connection with submission of the pre-qualification application shall be borne by the applicant irrespective of the outcome.
- 9.0 If any information furnished by the applicant is found incorrect at a later stage, applicant shall be liable to be debarred from tendering in HSCC. The department reserves the right to verify the particulars furnished by the applicant independently.
- **9.1** HSCC may ask for any additional information and/ or clarification from the applicant. The applicant shall submit such additional information and/ or clarification as requested by HSCC within the time specified in the communication.
- **10.0** The competent authority to pre-qualify shall have the power to relax any condition/criterion for pre-qualification if it considers expedient to do so.

**11.0** Even though the agency meets all the criteria, the Employer / Consultant reserves the right to accept or reject any applicant/disqualify any agency without assigning any reason whatsoever.

# 12.0 UPDATING QUALIFICATION INFORMATION

12.1 Applicants shall be required to update the financial information used for Pre-Qualification as and when asked for and at the time of submitting their bids, to confirm their continued compliance with the pre-qualification criteria and verification of information provided.

# 13.0 GENERAL

- 13.1 Only agencies / firms who have been pre-qualified under this procedure will be invited in writing to bid. A firm may submit only one bid for the contract. If a firm submits more than one bid, all bids of the party will be rejected. In case tender has been invited alongwith prequalification, further envelopes/bids of only prequalified agencies will be opened.
- 13.2 The Employer / Consultant reserve the right to:
  - (a) Reject or accept any application without assigning any reason or incurring any liability thereof
  - (b) Cancel the pre-qualification process and reject all applications
  - (c) Split the works into different packages if required
  - (d) Amend the scope and value of any contract under this project, in such event the bids will only be called from those pre-qualified applicants who meet the requirements of the contract as amended.
- 13.3 Joint venture companies will not be allowed to participate in the bid. Experience of any work done in joint venture shall not be considered.
- 13.4 No correspondence either from successful / pre-qualified applicant or unsuccessful applicant will be entertained in this regard.
- 13.5 Check list format attached at Annexure VI must be filled and enclosed alongwith the application.

Chief General Manager (DC) HSCC (India) LTD

# LETTER OF APPLICATION

[NOTE : On the letterhead paper of the applicant including full postal address, telephone no., fax no., telex no. and cable address]

Date :\_\_\_\_\_

To, Chief General Manager (DC) HSCC (I) Ltd., E-6(A), Sector 1, Noida

Sirs,

| Tender Number                  | Client Name |
|--------------------------------|-------------|
| HSCC/PMSSY/BHUBANESWAR/SS/2011 |             |

- 2. Attached to this letter are copies or original documents defining :
  - (a) the applicants legal status
  - (b) the principal place of business
  - (c) the place of incorporation (for applicants who are corporations) or the place of registration and the nationality of the owners (for applicants who are partnerships or individually owned firms)
  - (d) application form no. 1 to 6
- 3. Your agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This letter of application will also serve as authorization or any individual or authorized representative or any institution referred to in the supporting information, to provide such information deemed necessary and requested by yourselves to verify statements

and information provided in this application, or with regard to the resources, experience, and competence of the Applicant.

4. Your agency and its authorized representatives may contact the following persons for further information :

| General, Personnel, Technical and Financial Enquiries |               |  |  |  |
|---|---------------|--|--|--|
| Contact 1 :   | Telephone 1 : |  |  |  |
| Contact 2 :   | Telephone 2 : |  |  |  |

- 5. This application is made in the full understanding that :
  - (a) Bids by pre-qualified applicants will be subject to verification of all information submitted for pre-qualification at the time of bidding
  - (b) Your agency reserves the right to :
    - amend the scope and value of the contract / bid under this project ; in such event, bids will only be called from pre-qualified bidders who meet the revised requirements ; and
    - reject or accept any application, cancel the pre-qualification process, and reject all applications without assigning reasons or incurring any liability thereof; and
  - (c) Your agency shall not be liable for any such actions and shall be under no obligation to inform the Applicant
- 6. The undersigned declare that statements made and the information provided in the duly completed application are , true and correct in every detail.

| Sealed & Signed      |  |
|----------------------|--|
| Name                 |  |
| For and on behalf of |  |

# **GENERAL INFORMATION**

All individual firms applying for pre- qualification are requested to complete the information in this form. Information to be provided for all owners or APPLICANTS who are partnerships or individually-owned firms.

| 1. | Name of firm                            |                                     |
|----|---|-------------------------------------|
| 2  | Head office address                     |                                     |
|    |   |                                     |
|    |   |                                     |
|    |   |                                     |
| 3  |   |                                     |
|    | Telephone                               | Contact                             |
| 4  | Fax                                     | E-mail No.                          |
|    |   |                                     |
| 5  | Place of incorporation/<br>Registration | Year of incorporation/ registration |

# STRUCTURE AND ORGANIZATION

- 1. Name & address of the applicant
- 2. Telephone No. / Telex No. / Fax No.
- 3. Legal status of the applicant (attach copies of original document defining the legal status)
  - (a) An individual
  - (b) A proprietor firm
  - (c) A firm in partnership
  - (d) A Limited Company or Corporation.
- 4. Particulars of registration with various Government bodies (attach attested photocopy)

Organisation /Place of registration Registration No.

- 5. Name and Titles of Directors & Officers with designation to be concerned with this work.
- 6. Designation of individuals authorised to act for the organisation
- 7. Was the applicant ever required to suspend construction for a period of more than six months continuously after you commenced the construction? If so, give the name of the project and reasons of suspension of work.
- 8. Has the applicant ever abandoned the awarded work before its completion ? If so, give name of the project and reasons for abandonment.
- 9. Has the applicant ever been debarred / black listed for tendering in any organisation at any time? If so, give details.
- 10. Has the applicant ever been convicted by a court of law? If so, give details.
- 11. Any other information considered necessary but not included above.

# ANNEXURE - I

# PERSONNEL CAPABILITIES

| Sl.<br>No. | Designation | Total<br>Number | Number<br>available<br>for this<br>work | Name | Qualification | Professional<br>experience and<br>details of work<br>carried out | How these<br>would be<br>involved in<br>this work | Remarks |
|------------|-------------|-----------------|---|------|---------------|--|---|---------|
|            |             |                 |   |      |               |  |   |         |
|            |             |                 |   |      |               |  |   |         |
|            |             |                 |   |      |               |  |   |         |
|            |             |                 |   |      |               |  |   |         |
|            |             |                 |   |      |               |  |   |         |
|            |             |                 |   |      |               |  |   |         |
|            |             |                 |   |      |               |  |   |         |
|            |             |                 |   |      |               |  |   |         |

# **ANNEXURE - II**

# EQUIPMENT CAPABILITIES

| Sl.<br>No. | Name of<br>Equipment | Nos. | Capacity<br>or Type | Age | Condit<br>ion | Ownership Status   |        |                    | Current<br>Location | Remarks |
|------------|----------------------|------|---------------------|-----|---------------|--------------------|--------|--------------------|---------------------|---------|
|            |                      |      |                     |     |               | Presently<br>owned | Leased | To be<br>purchased |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |
|            |                      |      |                     |     |               |                    |        |                    |                     |         |

# APPLICATION FORM NO. 5 FINANCIAL CAPABILITIES

# **ANNEXURE - III**

|  | (Rs. In lacs)   |
|--|---|
| Financial Year                                       | Annual Turn Over in Indian Rupees ( or equivalent to Indian |
|  | Rupees ) as per Audited Balance Sheet                       |
| 2008-09  | Rs.   |
| 2009-10  | Rs.   |
| 2010-11  | Rs.   |
| Average Annual Turnover over<br>the past three years | Rs.   |

| Financial Information in Rs. Equivalent | For year 2006-07 | For year 2007-08 | For year 2008-09 | For year 2009-10 | For year 2010-11 |
|---|------------------|------------------|------------------|------------------|------------------|
| 1. Total Assets                         |                  |                  |                  |                  |                  |
| 2. Current Assets                       |                  |                  |                  |                  |                  |
| 3. Total Liabilities                    |                  |                  |                  |                  |                  |
| 4. Current Liabilities                  |                  |                  |                  |                  |                  |
| 5. Profit before Tax                    |                  |                  |                  |                  |                  |
| 6. Profit after Tax                     |                  |                  |                  |                  |                  |
| 7. Net Worth                            |                  |                  |                  |                  |                  |
|   |                  |                  |                  |                  |                  |

# **NOTE :** The above data is to be supported by audited balance sheets

- 1. Attach copies of audited balance sheets duly certified by the chartered accountant for all three years (2008-09, 2009-10 & 2010-11). Audited Balance sheet should mention the membership number of chartered accountant issued by ICAI along with full address.
- 2. Attach recent solvency certificate from bankers

## ANNEXURE - IV

# EXPERIENCE OF CONSTRUCTION OF PROJECTS OF SIMILAR NATURE & COMPLEXITY

(During last seven years ending last day of month previous to the one in which applications are invited)

| Sl.<br>No. | Name of<br>work /<br>project<br>and<br>location | Owner or<br>sponsoring<br>organization | Cost of<br>work in<br>Lakhs | Date of<br>commenc<br>ement as<br>per<br>contract | Stipulated<br>date of<br>completion | Actual date<br>of<br>completion | Name and<br>address/<br>telephone<br>number of<br>officer to<br>whom<br>reference<br>may be<br>made | Remarks |
|------------|---|--|-----------------------------|---|-------------------------------------|---------------------------------|---|---------|
|            |   |  |                             |   |                                     |                                 |   |         |
|            |   |  |                             |   |                                     |                                 |   |         |
|            |   |  |                             |   |                                     |                                 |   |         |

# **NOTE :** <u>Please attach supporting documents (completion certificates along with</u> <u>order copies) for the above information</u>

# ANNEXURE - V

# Litigation Details Court Cases/arbitration

| Name | of Bidder           | <u>r</u>                               |  |                                       |                               |   |  |
|------|---------------------|--|--|---------------------------------------|-------------------------------|---|--|
| Year | Name of<br>the work | Name of the<br>Client, with<br>Address | Title of the court<br>Case/Arbitration | Detail of the<br>Court/<br>Arbitrator | Status<br>Pending/<br>Decided | <u>Disputed</u><br><u>Amount</u><br>(Current<br>Value, the<br>equivalent)<br>in case of<br>Court<br>Cases/arbit<br>ration | Actual Awarded<br>Amount (Rs) in<br>decided Court<br>Cases/arbitration |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |
|      |                     |  |  |                                       |                               |   |  |

# ANNEXURE-VI

# **Check-List**

| S.No  | Criteria                                 | Requirements  | Cross            | Indicate    |
|-------|--|---|------------------|-------------|
| 5.110 | Cincila                                  | Kequitements  | Referencing /    | Eligibility |
|       |  |   | Page no. at      | Y / N       |
|       |  |   | U                | I / IN      |
|       |  |   | which required   |             |
|       |  |   | information is   |             |
|       |  |   | available (To be |             |
| 1     |  |   | mentioned)       |             |
| 1     | Average Turnover for last three years    | 200% of the estimated project cost                              |                  |             |
| 2     | Experience                               | During last seven years   |                  |             |
|       |  | • Three similar completed works each of                         |                  |             |
|       |  | value not less than $40\%$ of the estimated                     |                  |             |
|       |  | cost put to tender.   |                  |             |
|       |  | or  |                  |             |
|       |  | • Two similar completed works each of                           |                  |             |
|       |  | value not less than $50\%$ of the estimated                     |                  |             |
|       |  | cost put to tender.   |                  |             |
|       |  | or  |                  |             |
|       |  | • One similar completed works each of                           |                  |             |
|       |  | value not less than 80% of the estimated                        |                  |             |
|       |  | cost put to tender.   |                  |             |
| 3     | Personnel Capabilities                   | List of suitable qualified and experienced                      |                  |             |
|       | *  | personnel in relevant field                                     |                  |             |
| 4     | Equipment Capabilities                   | List of equipment required and proposed to be                   |                  |             |
|       |  | deployed & source of such equipments                            |                  |             |
| 5     | Financial Capability                     | <ul> <li>Net worth positive</li> </ul>                          |                  |             |
|       |  | <ul> <li>Loss in not more than two of the preceeding</li> </ul> |                  |             |
|       |  | five years  |                  |             |
| 6     | Solvency Certificate                     | Solvency certificate from applicant's bank for                  |                  |             |
|       |  | 30% of the estimated project cost.                              |                  |             |
| 7.    | Abandoning /                             | Affidavit regarding not abandoned /Black                        |                  |             |
|       | debarred/Blacklisting                    | listing/debarred/declared non performer for any                 |                  |             |
|       |  | work of Union Govt./State Govt./ PSU's etc.                     |                  |             |
|       | Due of of day it -f                      | during last 5 years   |                  |             |
| 9.    | Proof of deposit of Tender document fee, |   |                  |             |
|       | (in case down loaded                     |   |                  |             |
|       | from web site)                           |   |                  |             |
| 10.   | Undertaking to                           | In respect of clause 6.2  |                  |             |
| 10.   | indemnify                                |   |                  |             |
| 11.   | Undertaking for                          | Annexure-VII  |                  |             |
|       | carrying out Building                    |   |                  |             |
|       | construction work                        |   |                  |             |

# Authorized Signature of Bidder with stamp

## **ANNEXURE-VII**

# UNDERTAKING

| We _  |                     |    | do hereby undertake to engage a specialised |     |             |     |                                     |    |  | agency |    |  |
|-------|---------------------|----|---|-----|-------------|-----|-------------------------------------|----|--|--------|----|--|
| after | approval            | of | HSCC  | for | undertaking | the | execution                           | of |  | works  | of |  |
| (     | Name of the project |    |   |     |             |     | ) whose minimum qualification shall |    |  |        |    |  |
| be as | under:              |    |   |     |             |     |                                     |    |  |        |    |  |

- Average Annual Financial Turnover during the last three financial years i.e. 2008-2009, 2009-2010 & 2010-2011 should be at least 200% of estimated price of \_\_\_\_\_\_ works.
- (ii) Experience of having successfully completed similar works during last 7 years ending last day of month previous to the one in which applications are invited should be either of the following :

Three similar completed works each costing not less than the amount equal to 40% of estimated price of \_\_\_\_\_\_ works.

Two similar completed works each costing not less than the amount equal to 50% of estimated price of \_\_\_\_\_\_ works.

#### or

or

One similar completed work costing not less than the amount equal to 80% of estimated price of \_\_\_\_\_\_ works.

(iii) We shall be solely responsible for successful execution of \_\_\_\_\_\_ work.

### Authorized Signature of Bidder with stamp

Bidders submitting their bids using tender documents downloaded from the websites mentioned above should enclose the tender document fee in the form prescribe above in Envelope no.1 of their bids along with Certificate as per format given at ANNEXURE-J of this Volume I of the tender documents failing which the bid shall be rejected.

# **CERTIFICATE**

(Only for bidders using tender documents downloaded from website)

We certify that the tender documents (Volume I, II, III, IV& V) submitted by us along with our bid for \_\_\_\_\_(tender no.)\_\_\_\_\_(name of work)\_\_\_\_\_ are downloaded from HSCC website (www.hsccltd.com)and MOH&FW website (www.mohfw.nic.in) and is same in content and form (verbatim).

We also undertake that any deviation, if detected at any stage, would entitle MOH&FW/ HSCC to reject our bid/tender/offer and take suitable penal action against us. In any such an eventuality, the decision of MOH&FW/HSCC shall final and the same would be legally binding on us.

## Signature & seal of the Tenderer

# END OF VOLUME-I